### Real Estate Appraisers 09/18/2018 09:30 AM

861 Silver Lake Blvd., Cannon Building Second Floor Conference Room A Dover, DE 19904

> Posted:09/11/18 JW Posted:09/17/18 JW



CANNON BUILDING 861 SILVER LAKE BLVD., SUITE 203 DOVER, DELAWARE 19904-2467

#### STATE OF DELAWARE

## COUNCIL ON REAL ESTATE APPRAISERS

FAX: (302) 739-2711 WEBSITE: DPR.DELAWARE.GOV EMAIL:customerservice.dpr@state.de.us

# AMENDED AGENDA (Amended items are noted with an asterisk\*)

#### I. Call to Order

#### II. Review and Approval of Minutes

Printed: 9/17/2018 4:18 PM EST

A. Meeting Minutes – July 17, 2018

#### **III. Unfinished Business**

A. Review and Consider Final Orders

#### **IV. New Business**

- A. Approval of Continuing Education Activities
  - 1. Appraisal Institute, "Valuation by Comparison", 7 hours CE (classroom)
  - 2. ASFMRA, "ASFMRA 89th Annual Convention Day 2", 3 hours CE (classroom)\*
  - 3. Philadelphia Metro. Chapter of the Appraisal Institute, "ARGUS Training", 6 hours CE (classroom)\*
  - 4. ASFMRA, "Rapid Fire Case Studies 2018", 6 hours CE (classroom)\*

5.

- ASFMRA, "ASFMRA 88th Annual Convention Day 1", 5 hours CE (classroom)\*
- 6. Steve Williamson's Real Estate Education Specialist, "The Workfile: Compliance and Support", 7 hours CE (classroom)\*
- 7. Steve Williamson's Real Estate Education Specialist, "Cool Tools: Digging Your Data", 8 hours CE (classroom)\*
- 8. Steve Williamson's Real Estate Education Specialist, "Law Update", 8 hours CE (classroom)\*
- 9. Steve Williamson's Real Estate Education Specialist, "USPAP Update", 7 hours CE (classroom)\*
- 10. A Noble Education, "Appraisers Economic Forum (AppraiserFest)", 11 hours CE (classroom)\*
- B. Ratify Temporary Practice Permit Applications
  - 1. Raymond Pirkle
  - 2. Jon DiPietra
  - 3. Jeffrey Rouse
  - 4. Troy Fatout
  - 5. Bradley Barone
  - 6. James Graber
  - 7. Ann Porter
  - 8. Charles Schierbeck II
  - 9. Kay Kauchick (2 separate permits)
  - 10. Christopher Otteau
  - 11. Jennifer Phillips
  - 12. Zachariah Bowyer
  - 13. James Black
  - 14. Howard Layton
  - 15. Bruce Nell\*
  - 16. Victor McConnell\*
  - 17. Allyson Lynch-O'Malley\*
- C. Review and Consider Recommendation of Chief Hearing Officer

- 1. Vincent Dougherty, #X2-0000568
- 2. Greggie Pascual, #X1-0000633
- 3. Jason Radtke, #X2-0000692
- 4. Scott Eiffes, #X1-0000307
- 5. David Masters, #X1-0000580
- 6. Frank Semon, #X1-0000596
- 7. Jack Nescio, #X2-0000302
- 8. Carrie Brown, #X2-0000509
- D. Ratify Certified Assessor Applications
  - 1. Stephen Mendala
- E. Ratify Certified General Real Property Appraiser
  - 1. Barbara Sauerbrey
  - 2. Julie Krasniqi
  - 3. Douglas Struckman\*
  - 4. Zachariah Bowyer\*
- F. Ratify Certified Residential Real Property Appraiser Applications\*
  - 1. Sanora Berry
- G. Ratify Appraisal Management Company Registration Applications\*
  - 1. AAA Appraisal Management Company, LLC.
  - 2. CU Appraisal Services, LLC.
- H. Review Certification as an Assessor Applications\*
  - 1. Alonza Salter

#### V. Correspondence

#### VI. Other Business before the Council (For Discussion Only)

#### **VII. Public Comment**

## VIII. Next Meeting Date - October 16, 2018 at 9:30 a.m. in Conference Room A.

#### **IX.** Adjournment

Please Take Note: To assure consideration of an application at a meeting, the Board office must receive all of these items no later than 4:30 p.m. ten full working days before the meeting date:

- Completed, signed and notarized application form,
- Fee payment, and
- All required documentation.

A final amended agenda will be published to reflect any items received after the original agenda is posted.

Unforeseen circumstances may result in a meeting being cancelled due to a lack of quorum.

Pursuant to 29 <u>Delaware Code</u>, Section 10004(e)(2), the Board shall pre-announce or pre-publish all Executive Sessions; however, such agenda shall be subject to change to include additional items including Executive Sessions which arise at the time of the body's meeting.

MEMBERS: PLEASE CALL THE BOARD OFFICE AT 302-744-4500 OR EMAIL <a href="mailto:customerservice.dpr@state.de.us">customerservice.dpr@state.de.us</a> IMMEDIATELY IF YOU CANNOT ATTEND THE MEETING. THANK YOU.